

IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 25219-2

BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF  
SECTION 18, T. 3 S., R. 4 W., S.B.M.  
AUGUST 1998

**adkan**  
ENGINEERS

## RECORDER'S STATEMENT

FILED THIS 27<sup>th</sup> DAY OF JAN. 2000  
AT 8:00 A.M. IN BOOK 287 OF MAPS,  
AT PAGE 73-77 AT THE REQUEST  
OF THE CLERK OF THE BOARD.  
NO. 2000-30597  
FEE \$14.00  
GARY L. ORSO, COUNTY ASSESSOR, CLERK AND  
RECORDER  
BY: [Signature] DEPUTY  
SUBDIVISION GUARANTEE:  
FIRST AMERICAN TITLE COMPANY

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE  
SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS  
NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE  
MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE  
DISTINCTIVE BORDER LINE, AND WE HEREBY DEDICATE TO PUBLIC USE FOR STREET  
AND PUBLIC UTILITY PURPOSES: LOTS "A" THROUGH "E" INCLUSIVE  
WE HEREBY DEDICATE TO PUBLIC USE THE DRAINAGE EASEMENTS AS SHOWN HEREON  
FOR CONSTRUCTION, RECONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.  
WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE LOT "F", 1' BARRIER STRIP, FOR ROAD  
AND ACCESS CONTROL.  
WE HEREBY RETAIN THE EASEMENTS INDICATED AS "RECIPROCAL DRIVEWAY ACCESS EASEMENTS" FOR  
PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT  
OWNERS WITHIN THIS TRACT MAP.  
WE ALSO HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE DRAINAGE EASEMENTS" FOR  
PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT  
OWNERS WITHIN THIS TRACT MAP.

THE CREST AT HAWARDEN, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY

[Signature]

## TRUSTEE

IMPERIAL BANK, A CALIFORNIA BANKING CORPORATION UNDER DEED OF TRUST RECORDED  
5-24-99 AND INSTRUMENT NO. 222755 OFFICIAL RECORDS OF RIVERSIDE COUNTY.

[Signature]  
BARRY J. COHEN  
SENIOR VICE PRESIDENT

[Signature]  
Anthony Joplatato  
Vice President

## SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY: ACADEMY SOILS ENGINEERING, INC.  
ON APRIL 16, 1990 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA,  
SECTION 17953.

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE  
FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

1. A RIGHT OF WAY FOR DITCHES OR CANALS TOGETHER WITH MINERAL RIGHTS AS RESERVED  
IN THE UNITED STATES PATENT RECORDED AUGUST 18, 1896 IN BOOK 1, PAGE 352,  
OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } SS.  
COUNTY OF RIVERSIDE }  
ON 6/15/99 BEFORE ME, Maria Jacobson A NOTARY PUBLIC  
PERSONALLY APPEARED Timothy A. Roberts, PERSONALLY  
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME IN THEIR CAPACITIES AND THAT BY THEIR SIGNATURES  
ON THE INSTRUMENT THE PERSONS, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
[Signature]  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES: 8/1/02

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } SS.  
COUNTY OF RIVERSIDE }  
ON June 18, 1999 BEFORE ME, Kerry A. Doyle A NOTARY PUBLIC  
PERSONALLY APPEARED BARRY J. COHEN AND Anthony Joplatato, PERSONALLY  
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT THEY EXECUTED THE SAME IN THEIR CAPACITIES AND THAT BY THEIR SIGNATURES  
ON THE INSTRUMENT THE PERSONS, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
[Signature]  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES: July 4, 2000

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE,  
THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID  
STATE, COUNTY, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT  
TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT  
YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 16,100.35, 000.

DATED 6-24 1999  
01-13-2000  
PAUL MCDONNELL  
COUNTY TAX COLLECTOR  
BY: [Signature]  
DEPUTY [Signature]

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 35,000.00 HAS BEEN EXECUTED  
AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA,  
CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL,  
AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF  
THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET  
PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: January 25, 2000  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS  
CASH TAX BOND  
PAUL MCDONNELL  
COUNTY TAX COLLECTOR  
BY: [Signature]  
DEPUTY  
BY: [Signature]  
DEPUTY

## BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS  
HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE  
HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE  
COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH  
COUNTY STANDARDS. THE PUBLIC DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY ACCEPTED.

DATED: January 25, 2000  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
[Signature]  
CHAIRMAN OF THE BOARD OF SUPERVISORS  
ATTEST: GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS  
BY: [Signature] DEPUTY

## COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND  
LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME  
OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT  
APPEARED ON THE TENTATIVE MAP OF TRACT No. 25219-2 AS FILED, AMENDED AND  
APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 5, 1991, THE EXPIRATION DATE  
BEING MARCH 5, 2000 AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

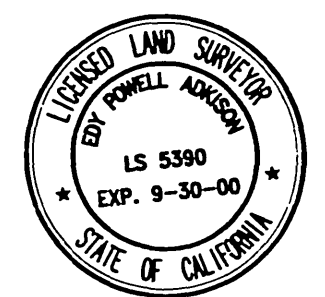
DATED: Jan 14, 2000  
[Signature]  
MARK S. BERNAS, COUNTY SURVEYOR  
L.S. 4568, EXP. 9-30-03



## SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA  
AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A  
SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER 1999; THAT ALL MONUMENTS  
SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR  
WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP.  
THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.  
THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 6-3 1999  
[Signature]  
EDY P. ADKISON L.S. 5390  
EXPIRATION DATE: 9/30/00



SCHEDULE "A" SECTION 18, T. 3 S., R. 4 W.

M.B. 287/73

M.B. 287/73

IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 25219-2**

BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF  
SECTION 18, T. 3 S., R. 4 W., S.B.M.  
AUGUST 1998

adkan  
ENGINEERS

200 0 200 400 600

Scale 1" = 200'

Alessandro Blvd

WOODWAY  
ROAD

BERRY ROAD

SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE S/W 1/4 OF THE S/W 1/4 OF THE S/W 1/4 OF THE N/W 1/4 OF SECTION 18, T. 3 S., R. 4 W. AND BEING N 00°11'51" W PER P.M. 13/46.
2. THIS TRACT CONTAINS 40.25 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (RIV. CO. STD. "E").
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE, TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (RIV. CO. STD. "D").
6. ● INDICATES FOUND 1" IRON PIPE, FLUSH TAGGED 3547 PER M.B. 270/ 21-28, UNLESS OTHERWISE NOTED.
7. ○ INDICATES SET 1" IRON PIPE, TAGGED L.S. 5390, FLUSH, UNLESS OTHERWISE NOTED.
8. ( ) INDICATES RECORD AND MEASURED DATA PER M.B. 270/ 21-28 UNLESS OTHERWISE NOTED.
9. [ ] INDICATES RECORD DATA PER P.M. 13/46.
10. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.

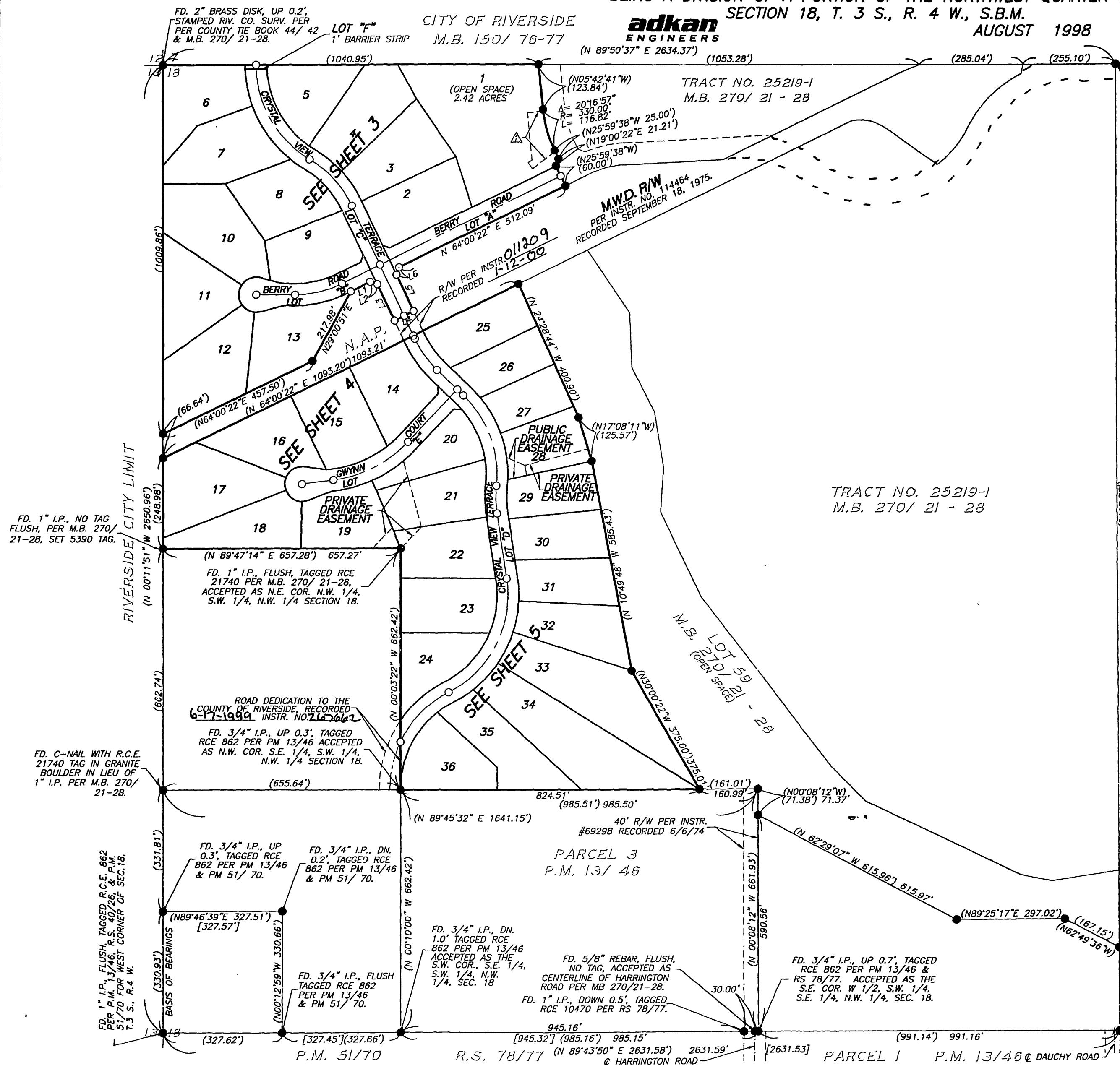
EASEMENTS

1. AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICE PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED MAY 26, 1992 AS INSTRUMENT NO. 189217 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. A RIGHT OF WAY FOR DITCHES OR CANALS TOGETHER WITH MINERAL RIGHTS AS RESERVED IN THE UNITED STATES PATENT RECORDED AUGUST 18, 1896 IN BOOK 1, PAGE 352, OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. NOT PLOTTABLE.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 29 PAGE 70 LOTS 1 THROUGH 36, INCLUSIVE. C.C.&R'S PER INSTRUMENT NO. 205320 RECORDED 5-20-98

NUMBER	DIRECTION	DISTANCE
L1	N64°00'22"E	59.80'
L2	N70°59'38"W	21.21'
L3	N25°59'38"W	110.00'
L4	N64°00'22"E	60.00'
L5	N25°59'38"W	110.00'
L6	N19°00'22"E	21.21'



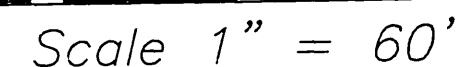
M.B. 287 / 74

M.B. 287 / 74

**TRACT NO. 25219-2**

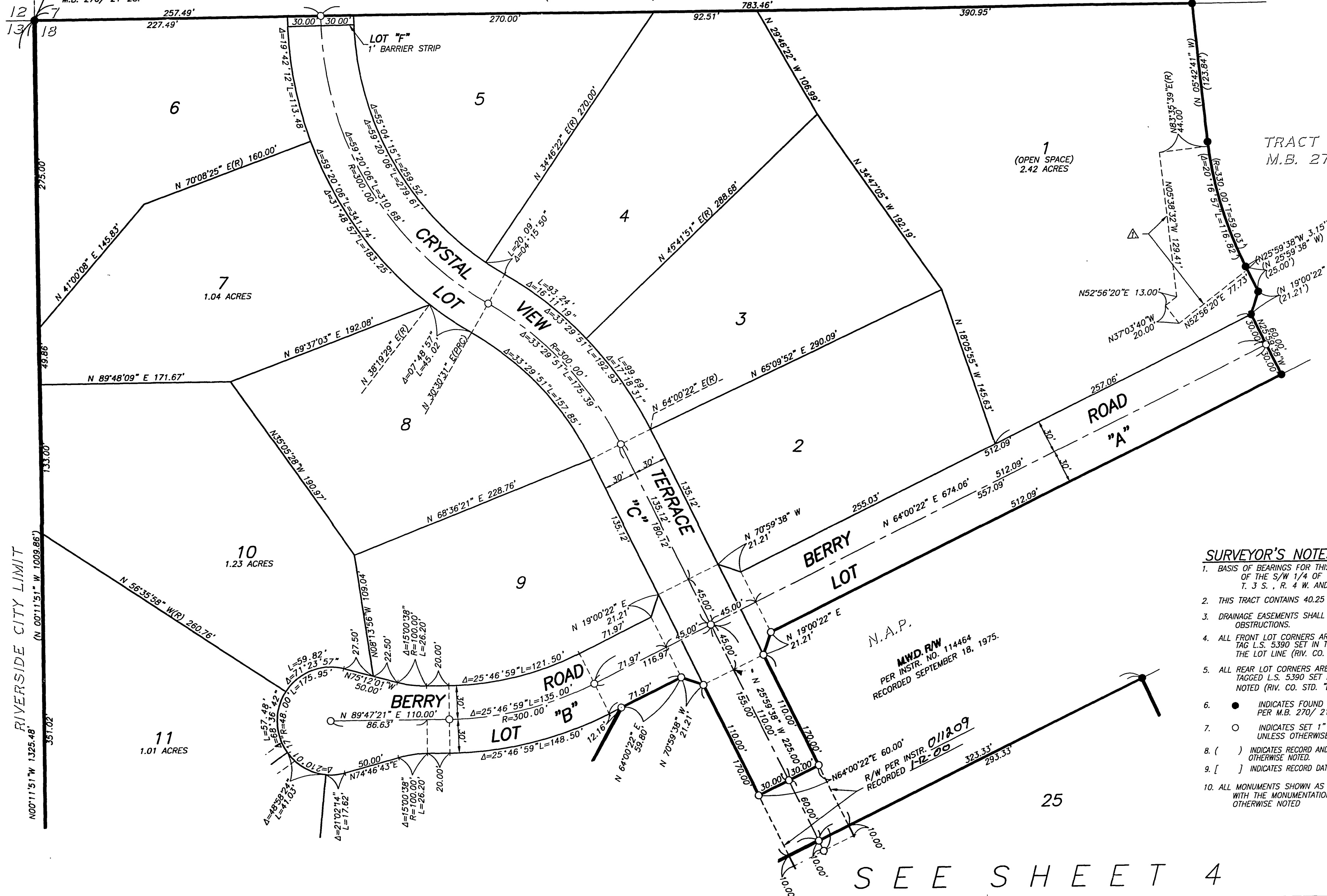
**adkan**  
ENGINEERS

**AUGUST 1998**



(N 89°50'37" E 1040.95')

FD. 2" BRASS DISK, UP 0.2',  
- STAMPED RIV. CO. SURV. PER  
PER COUNTY TIE BOOK 44/ 42  
M.B. 270/ 21-28.



SURVEYOR'S NOTES

- ### SURVEYOR'S NOTES
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  4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (RIV. CO. STD. "E").
  5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (RIV. CO. STD. "D").
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*S E E S H E E T 4*

M.B. 287 / 75

IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 25219-2

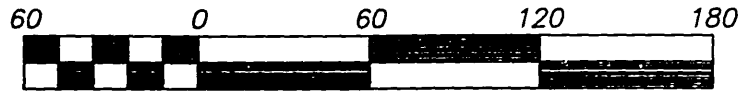
BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF  
SECTION 18, T. 3 S., R. 4 W., S.B.M.

adkan  
ENGINEERS

29

AUGUST 1998

SEE SHEET 4



Scale 1" = 60'

## SURVEYOR'S NOTES

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10. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.

FD. 1" I.P., FLUSH, TAGGED RCE 21740 PER M.B. 270/ 21-28, ACCEPTED AS N.E. COR. N.W. 1/4, S.W. 1/4, N.W. 1/4 SECTION 18.

ROAD DEDICATION TO THE COUNTY OF RIVERSIDE, RECORDED 6-17-1999 INSTR. NO 216162

FD. 3/4" I.P., UP 0.3', TAGGED RCE 862 PER PM 13/46 ACCEPTED AS N.W. COR. S.E. 1/4, S.W. 1/4, N.W. 1/4 SECTION 18.

PARCEL 3 P.M. 13/46

M.B. 270/ 21 - 28  
LOT 59

(N 30°00'22" W 375.01')

N 58°12'58" W 654.50'

34  
1.75 ACRES

33  
1.70 ACRES

32

31

30

36

35

34

24

23

22

19

VIEW

CRYSTAL

LOT "D" TERRACE

PRIVATE  
EASEMENT

A 20' RECREATION EASEMENT  
ACCESS EASEMENT  
CENTERED ON THE  
LOT LINE